## MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION DRINKING WATER PROGRAM

## LEAD AND COPPER SAMPLING PLAN

PWS	5 ID #:	PWS Name: Population:	<u> </u>		uima di.	City/Town:	1 D1	D. J 1 D1
Tele	pnone #: (	)Population:	# Samp	es req	uirea:	Standard	i Plan 📋	Reduced Plan
#	Sample	SAMPLE			How will the sample be collected? Check one ( $$			
	Category	PRIMARY <sup>1</sup>	Locat	ion	PWS	Homeowner/	Lab	Other
	(Tier)	Site Address	Check on	ie (√)		Resident		
			$K^2$	$B^3$				
1								
2								
3								
4								
5								
6								
7					+			
8					1			
9								
_								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
		ALTERNATIVE SAMPLE SITES 1*						
1								
2								
3								
4								
5								
3		SCHOOLS <sup>4</sup>						
1	NI/A	SCHOOLS			1			
2	N/A N/A				-			
any o elow i MR 2	of the above sindicates that 22.06B(7). I c	sites are not Tier 1 sites in accordance with a Tier 1 sites were not available and that I has certify under penalty of law that I am the per	ve provided	MassI	DEP with	a "materials survey	" and have	complied wit
	•	ete to the best of my knowledge and belief.				Data	/ /	
ıgıial [am≏	of authorize	rized public water system party: ed party ( <i>PRINT</i> ): Mobile/cell #:				Title:	//	<del></del>
elenh	one #·	Mobile/cell #	Fav #.			1e mail Address:		
ring a Mass tcher	any monitori sDEP." n; <sup>3</sup> Bathroon	ing period no MassDEP approved sample an; <sup>4</sup> The attached list of schools and daycare and or as otherwise determined by MassDEP.	site shall be	sampl	ed more	than once without j	prior writte	en approval f
lterna	tive Sites (Th	ese sites are not included in the samples requ			-	y MassDEP prior to		_
		Name: Date:						
Mass	sDEP staff l	Name: Date:						Page 1 of

This form is available at the MassDEP website at <a href="http://www.mass.gov/dep/water/approvals/dwsforms.htm#lead">http://www.mass.gov/dep/water/approvals/dwsforms.htm#lead</a> . Revised 3-23-06

## MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION DRINKING WATER PROGRAM

## LEAD AND COPPER SAMPLING PLAN - LIST OF ALL SCHOOLS AND DAYCARE CENTERS (with 25 or more consumers ) SERVED BY THE DISTRIBUTION SYSTEM

Please type or print clearly using black ink PWS ID #: PWS Name: City/Town:								
PWS	S ID #: PWS	Name:	City/Town:	City/Town:				
#	Name of school/daycare center	Address	Was this school previously sampled by the PWS? Yes or no	What was the date of the last sample?				
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
21								
22								
23								

Please make additional sheets as necessary.